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| **WP2 – (DEV): Development of national documents for ESD** | | |  |
| **Duration:** | M1 – M12 | **Lead Beneficiary:** | 2- UFAR |
| **Objectives**  *List the specific objectives to which this work package is linked.* | | |  |

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| * Development of “National Roadmap of Education for Sustainable Development (ESD)” promoting the SHIFT from traditional to future-oriented and green curricula * Strategic revision of national list of professions enabling the licensing of new, future-oriented and interdisciplinary degree programs * Development and redesign of national and institutional regulative framework for credit transfer and recognition enabling implementation of collaborative degree programs and student mobility in line with Bologna system requirements | | | | | |
| **Activities (what, how, where) and division of work** | | | | | |
| Task No  (continuo us  numberin g linked to WP) | Task Name | Description | Participants | | In-kind Contributions and Subcontracting  (Yes/No and which) |
| Name | Role  (COO,  BEN, AE,  AP,  OTHER) |
| T2.1 | Workshop on national green policies and practices (Italy) | The target of the first workshop will be the 17 Sustainable Development Goals (SDG) of UNDP, as well as the European Green Deal, which envisions Europe to become world’s first climate-neutral continent by 2050. The EU partners will present the national and institutional policies and practices for developing ESD on the national and institutional levels and the actions undertaken for greening education and research, as well as the university at large (practices for green universities, green labels etc.). | **IHU**  All BEN | BEN |  |
| T2.2 | Develop and ratify “National Roadmap of Education for  Sustainable Development (ESD)” | The MESCS, in Cooperation with ANQA,  AM and EU HEIs, will develop the National Roadmap for ESD based on the recommendations and toolbox developed | **MESC**  All BEN | BEN | 2.2. Subcontracting: translation of ESD roadmap |

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|  |  | by UNESCO in the [ESD for 2030 roadmap.](https://unesdoc.unesco.org/ark:/48223/pf0000374802.locale=en)  The ESD for 2030 roadmap outlines actions in five priority action areas and underlines six key areas of implementation: these key actions and areas of implementation will serve as a bases for the national initiatives and concrete measures to integrate ESD in higher education of Armenia. |  |  |  |
| T2.3 | Revise and ratify the List of professions and licensing requirements | One of the core impediments for implementing innovative and future oriented educational programs in Armenia is the National list of professions, based on which the licensing of educational programs is organized (MESCS decree, 3 July 2015, N 647-Ա). During the needs analysis the HEIs were highlighting the fact, that they cannot get licence for new and innovative, interdisciplinary educational programs, as those specializations are absent from the national list. Within the project the MESCS has agreed to strategically revise the list of Professions, which will enable the licencing of new green degrees to be developed within the project, as well as create opportunities for developing interdisciplinary degrees beyond the project. | **MESC**  All BEN | BEN |  |
| T2.4 | Revise and ratify the National regulation for organizing the | Another improvement, which is envisioned in the project based on the needs analysis and feedback of HEIs, is | **MESC**  All BEN | BEN | 2.4. Subcontracting:  translation of National |

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|  | educational process trough credit system (ECTS) | | | the revision and ratification of the  “National regulation for organizing the educational process trough credit system” (MESCS decree, 19 June 2007, decree number 588). This is the core document which should enable the credit transfer and recognition between HEIs, as well as implementation of double/joint/multiple degrees. It is obvious, that lack of clear mechanisms has obstructed the student mobility and implementation of collaborative degrees. The revision of the document will enable a closer cooperation and student mobility on the national level. | | |  | |  | regulation on credit transfer and recognition |
| T2.5 | Public consultations | | | The MESCS will conduct public consultations on the | | | **MESC**  AM BEN | | BEN |  |
| Milestone No  (continuous numbering not linked to WP) | | Milestone Name | Work Package No | | Lead Beneficiary | Description | | | Due Date  (month number) | Means of Verification |
| MS3 | | Ratified ESD  National  Roadmap | 2 | | UFAR | National Roadmap for ESD will be developed and ratified by MESCS based on the recommendations and toolbox developed by UNESCO “The [ESD for 2030 roadmap”](https://unesdoc.unesco.org/ark:/48223/pf0000374802.locale=en).  Key actions will serve as a bases for the national initiatives and concrete measures to integrate ESD in higher education of Armenia /all levels/. | | | M12 | The developed documents  Minister decree on ratification |
| MS4 | | Revised and ratified new national regulation  (ECTS) | 2 | | UFAR | The major obstacles and gaps in the regulations will be discussed and presented by AM HEIs for credit transfer and recognition and revisions will be made based on EU partner recommendations. | | | M12 | The developed documents  Minister decree on ratification |
| MS5 | | Revised and ratified new list of professions (for licensing) | 2 | | UFAR | The new list will enable licensing of future oriented, green and interdisciplinary specialization, which is another major obstacle for implementing new degrees. | | | M12 | The developed documents  Minister decree on ratification |
| Deliverable No  (continuous numbering linked to WP) | | Deliverable Name | Work Package No | | Lead Beneficiary | Type | | Dissemination Level | Due Date  (month number) | Description  (including format and language) |
| D2.1 | | Roadmap | 2 | | UFAR | *[*R *—*  Document,report*]* | | [*SEN* -  Sensitive] | M12 | New document; 40-50pages; electronic;  Armenian and in English |
| D2.2 | | Revised and ratified regulation | 2 | | UFAR | *[*R *—*  Document,report*]* | | [*SEN* -  Sensitive] | M12 | Revised document with new sections; 40-45 pages; electronic;  Armenian and English |
| D2.3 | | Revised and  ratified list of professions | 2 | | UFAR | *[*R *—*  Document,report*]* | | [*SEN* -  Sensitive] | M12 | Document (coded list of new professions), 1-2  pages; electronic;  Armenian |

**Estimated budget — Resources** *(n/a for prefixed Lump Sum Grants)*

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| Participant |  | | | | Costs | | | | | | |  | | |
|  | A. Personnel (person month) | | B. Subcon  tracting |  | C.1a Travel | | C.1b  Accomo dation | C.1c  Subsis tence | C.2 Equipment | C.3 Other goods, works and services | D.1 Fin support t parti | ancial  o third  es | E. Indirect costs | Total costs |
| NUACA | 1 | 725 |  | 1 | 4 | 1060 | 1544 | 1471 |  |  |  |  | 336 | 5141 |
| EIU | 1 | 725 |  | 1 | 4 | 1060 | 1544 | 1471 |  |  |  |  | 336 | 5141 |
| YSU | 1 | 887 |  | 1 | 4 | 1059 | 1544 | 1471 |  |  |  |  | 348 | 5314 |
| NPUA | 2 | 1450 |  | 1 | 6 | 1590 | 2313 | 2209 |  |  |  |  | 530 | 8099 |
| ANAU | 1 | 887 |  | 1 | 4 | 1060 | 1544 | 1471 |  |  |  |  | 347 | 5314 |
| GSU | 1 | 887 |  | 1 | 4 | 1060 | 1544 | 1471 |  |  |  |  | 346 | 5313 |
| GorSU | 1 | 725 |  | 1 | 4 | 1060 | 1544 | 1471 |  |  |  |  | 336 | 5141 |
| ASUE | 1 | 564 |  | 1 | 4 | 1060 | 1544 | 1471 |  |  |  |  | 324 | 4968 |
| UFAR | 4 | 4192 | 900 | 1 | 4 | 1060 | 1543 | 1471 |  |  |  |  | 642 | 9813 |
| ANQA | 2 | 1934 |  | 1 | 3 | 795 | 1157 | 1103 |  |  |  |  | 350 | 5343 |
| MESCS | 6 | 3627 |  | 1 | 3 | 796 | 1158 | 1103 |  |  |  |  | 468 | 7156 |
| ESN | 2 | 644 |  | 1 | 2 | 530 | 772 | 735 |  |  |  |  | 188 | 2872 |
| BOH |  |  |  | 1 | 2 | 530 | 772 | 735 |  |  |  |  | 143 | 2183 |
| UCP | 1 | 2419 |  | 1 | 3 | 1170 | 1155 | 1103 |  |  |  |  | 409 | 6260 |
| JU | 1 | 1193 |  | 1 | 3 | 597 | 1155 | 1103 |  |  |  |  | 284 | 4336 |
| MRU | 2 | 2387 |  | 1 | 3 | 621 | 1156 | 1103 |  |  |  |  | 368 | 5639 |
| IHU |  |  |  |  |  |  |  |  |  | 2700 |  |  | 189 | 2889 |
| Total | **27** | **23246** | **900** | **16** | **57** | **15108** | **21989** | **20962** |  | **2700** |  |  | **5944** | **90922** |
| For certain Lump Sum Grants, see detailed budget table/calculator (annex 1 to Part B; *see* [*Portal Reference Documents*)](https://ec.europa.eu/info/funding-tenders/opportunities/portal/screen/how-to-participate/reference-documents). | | | | | | | | | | |  | | |  |